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**TRANSMITTAL LETTER**  
**INFORMATION DISCLOSURE STATEMENT**

Applicant	:	Datta et al.
App. No	:	10/648,009
Filed	:	August 25, 2003
For	:	SYNTHETIC MICROSPHERES AND METHODS OF MAKING SAME
Examiner	:	Paul D. Marcantoni
Art Unit	:	1755

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

May 13, 2005  
(Date)

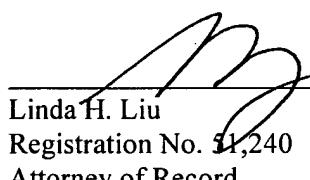
Linda H. Liu, Reg. No. 51,240

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement and PTO/SB/08 equivalent listing references for consideration:
  - (X) Listing 11 references.
  - (X) Enclosing 3 references.
- (X) A check in the amount of \$180 to cover the above fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

  
Linda H. Liu  
Registration No. 51,240  
Attorney of Record  
Customer No. 20,995  
(951) 781-9231



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Examiner : Paul D. Marcantoni  
Art Unit : 1755

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application is an Information Disclosure Statement by Applicant (PTO/SB/08 equivalent) listing eleven references to be considered by the Examiner. Also enclosed are three foreign patent references and/or non-patent literature as listed on the Information Disclosure Statement.

This Information Disclosure Statement is being filed before the mailing date of a final action and before the mailing of a Notice of Allowance. This Statement is accompanied by the fees set forth in 37 C.F.R. § 1.17(p). The Commissioner is hereby authorized to charge any additional fees which may be required or to credit any overpayment to Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 5/12/05

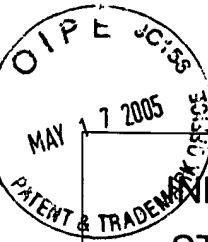
By: \_\_\_\_\_

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<b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>		Application No.	10/648,009
		Filing Date	August 25, 2003
		First Named Inventor	Datta et al.
		Art Unit	1755
(Multiple sheets used when necessary)		Examiner	Paul D. Marcantoni
SHEET 1 OF 1		Attorney Docket No.	HARD1.090A4

**U.S. PATENT DOCUMENTS**

Examiner Initials	Cite No.	Document Number <i>Number - Kind Code (if known)</i> Example: 1,234,567 B1	Publication Date MM-DD-YYYY	Name of Patentee or Applicant	Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear
	1	3,909,283	09/30/1975	Wilbert E. Warnke	
	2	4,336,338	06/22/1982	Downs et al.	
	3	4,340,407	07/20/1982	Anderson et al.	
	4	4,826,788	05/02/1989	Dennert et al.	
	5	4,937,210	06/26/1990	Jones et al.	
	6	5,443,603	08/22/1995	Kirkendall	
	7	5,935,699	08/10/1999	Barber	
	8	6,506,819	06/14/2003	Shukla et al.	

**FOREIGN PATENT DOCUMENTS**

Examiner Initials	Cite No.	Foreign Patent Document <i>Country Code-Number-Kind Code</i> Example: JP 1234567 A1	Publication Date MM-DD-YYYY	Name of Patentee or Applicant	Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear	T <sup>1</sup>
	9	WO 96/07538	03/14/1996	Martin et al.		
	10	WO 01/72863	10/04/2001	Burgess et al.		
	11	WO 2004/018090 A1	03/04/2004	Datta et al.		
	12					
	13					

**NON PATENT LITERATURE DOCUMENTS**

Examiner Initials	Cite No.	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>1</sup>
	14		
	15		

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Examiner Signature	Date Considered
<p>*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</p>	

T<sup>1</sup> - Place a check mark in this area when an English language Translation is attached.